



2010 APPLICATION FOR TRAILER SPACE
 MARCH 12-21, 2010
 RIO GRANDE VALLEY LIVESTOCK SHOW
 P. O. BOX 867, MERCEDES, TX 78570-0867
 956-565-2456

Trailer Space No.

I, _____ of the _____ Club/Chapter
 (Please Print or Type Name of Exhibitor) (Please Print or Type Name of Club Exhibitor is a member of)

Hereby make application for RV/Trailer space during the 2010 Rio Grande Valley Livestock Show and enclose \$130.00 rental fee for the space. A \$30.00 charge will be made on checks returned due to NSF or Account Cbsed, Etc. **ONLY CARS WITH STICKERS "A", "SERVICE" OR "OFFICIAL" WILL BE PERMITTED TO PARK INSIDE TRAILER AREA. ALL OTHERS MAY BE TOWED. ONE "A" STICKER WILL BE ISSUED FOR EACH SPACE RENTED. PLEASE INDICATE THE LENGTH OF TRAILER/RV BELOW. A LIST OF PEOPLE STAYING OVERNIGHT IN THE TRAILER MUST BE LISTED ON BACK OF THIS APPLICATION.**

1. No excessive noise of any kind will be permitted.
2. FFA and 4-H exhibitors will not be permitted to have any alcoholic beverages, narcotics or drugs on the show grounds.
3. Abusive language will not be tolerated.
4. Any boy or girl, who, in the opinion of the Executive Committee of the Show, behaves in a manner unbecoming to a lady or gentleman or violates any of the rules of the Show, will be asked to remove himself and his exhibit from the show grounds immediately, and all premiums, auction proceeds, etc. will be forfeited.
5. **Trailers over 34 feet in length (tip of tongue to back bumper) will be assigned a space in the RV Parking area on the north side of the road. Please indicate below RV/Trailer length** All trailers must be parked east and west. All traffic is to flow from north to south.
6. Person renting space will be held responsible for actions of other persons staying in their trailer.
7. Electrical appliances in trailers must be held to a minimum (this includes air-conditioners), to help handle heavy electrical loads.
8. **In order to comply with health department regulations, no water can be drained on the ground.**
9. The following curfews will be enforced: Sunday through Thursday nights 12:00 Midnight; Friday and Saturday nights 1:00 a.m. All exhibitors must be in their trailers by this time.
10. Only bona fide exhibitors, their parents, leaders, county agents, agriculture science teachers and/or individuals approved by the Show, will be permitted to stay in trailers overnight.
11. A parent, adult leader, county agent, Ag science teacher, or guardian over 21 years of age, must be in each trailer from twelve midnight until 5:00 a.m., March 12 thru March 21, 2010.
12. **Trailer space may not be transferred or sublet to another individual or group.**
13. No refund of rental fee will be made after February 25, 2010.
14. Show officials or their representatives will have the right to enter and inspect trailers of exhibitors at any and all times.
15. **Trailers may be brought on the show grounds between the hours of 8:00 a.m. and 5:00 p.m. on Tuesday, March 9 and Wednesday, March 10, 2010. Deadline to bring trailers to the show grounds will be 3:00 p.m. on Thursday, March 11, 2010.** No trailers will be permitted to leave the show grounds prior to 6:00 p.m., Sunday, March 21, 2010. Trailers must be removed from the show grounds no later than 5:00 p.m. on Monday, March 22, 2010.
16. **No vehicles will be permitted to park in the street between the rows of trailers, by order of the city fire marshal. This will be enforced.**
17. The Livestock Show will not be responsible for any loss or damage to trailers, contents of trailers, etc. Security will be on duty Friday night, March 12 thru Saturday night, March 20, 2010 **ONLY.**
18. Violation of any of the above rules may cause an exhibitor to be disqualified from the Show.

I HAVE READ THE ABOVE RULES AND REGULATIONS AND AGREE TO ABIDE BY THEM.

SIGNED: _____ ADDRESS: _____
 (Signature of Exhibitor) (Print or Type Complete Mailing Address - P.O. Box, Street, RR, City, Zip)

PHONE: _____ We have read and agree to the above and we certify _____ is a member of
 (Please Print Name of Exhibitor)

_____ and we will be responsible for his/her actions at the 2010 Rio Grande Valley Livestock Show.
 (Name of 4-H Club or FFA Chapter)

SIGNED: _____ SIGNED: _____
 (Signature of Parent or Guardian) (Signature of Ag. Science Teacher or Club Manager)

MY RV / TRAILER IS _____ FEET IN LENGTH. A LIST OF PEOPLE STAYING OVERNIGHT IN THE TRAILER MUST BE LISTED ON BACK OF APPLICATION.



Rio Grande Valley Livestock Show
 P O Box 867, Mercedes, TX 78570
 Phone: (956) 565-2456 Fax: (956) 565-3005
 Web address: www.rgvlivestockshow.com
 E-mail: info@rgvlivestockshow.com

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18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1	RV Park
19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	#2

54	53	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37
55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72

90	89	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73
91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108

126	125	124	123	122	121	120	119	118	117	116	115	114	113	112	111	110	109
127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144

162	161	160	159	158	157	156	155	154	153	152	151	150	149	148	147	146	145
163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180

198	197	196	195	194	193	192	191	190	189	188	187	186	185	184	183	182	181
199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216

RV PARK #2 Full Hook-Ups will accommodate RV/Trailers up to 45' in length. These lots are located to the north of the RV Park.

261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280
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300	299	298	297	296	295	294	293	292	291	290	289	288	287	286	285	284	283	282	281
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PLEASE LIST ALL PERSONS STAYING IN RV/TRAILER DURING THE SHOW, MARCH 12-21, 2010.
